

BMDC of Northern California's

2015 Annual Meeting & Awards Banquet

**Sunday, April 26, 11 a.m. – 3:00 p.m.
Marin Humane Society Pavilion**



Buffet Lunch will include:

Meat Lasagna & Spinach Lasagna
Salad & Bread
Dessert & Beverages

\$17.00 Adults

\$7.00 Children 6-12,

Children 5 and under free

**Please return the enclosed Banquet
Reservation Form to Deloris Handel
by April 13th**

If your dog earned a title or certification in
2014, Awards Forms were due to Sheila
Jones no later than March 15th.

MARIN HUMANE SOCIETY

171 Bel Marin Keys Blvd., Novato, CA

Exit Hwy. 101 at Bel Marin Keys/Ignacio. Go
east on Bel Marin Keys and turn left into the
shelter at Commercial Blvd signal. **MAKE AN
IMMEDIATE RIGHT and DRIVE OVER THE
BRIDGE TO THE EVENT PARKING LOT.** The
Pavilion is at the rear of the shelter.

YOU MUST PARK IN THE EVENT LOT!

If you don't comply, we may be fined \$400
and banned from hosting future events here!

SCHEDULE OF EVENTS

10:00 BMDNC Board Meeting

10:30 VOLUNTEERS NEEDED TO HELP
set up tables, chairs, and our
Ways & Means Bowtique!

11:00 WELCOME! Meet, mingle & shop.

12:00 BUFFET LUNCH

1:00 ANNUAL BUSINESS MEETING:

- *Approval of Winter Quarterly Meeting Minutes*
- *Report of the Officers*
- *Report of the Committees*
- *Installation of New Directors and Officers*
- *Election of New Members*
- *Unfinished Business*
- *New Business*
- *Member Brags*

**1:45 MEMBER AWARD &
CERTIFICATE PRESENTATIONS**

**2:45 PLEASE STAY TO HELP CLEAN UP
SO WE CAN ALL LEAVE ON TIME!**

2015 ANNUAL MEETING & AWARDS BANQUET
Bernese Mountain Dog Club of Northern California
Sunday, April 26, 2015, 11:00 a.m. – 3:00 p.m.
Marin Humane Society Pavilion, 171 Bel Marin Keys, Novato, CA

BUFFET LUNCH RESERVATION FORM

Name(s): _____

Phone or e-mail: _____

PLEASE VOLUNTEER TO HELP YOUR CLUB:

___ I can help set up at 10:30 a.m. ___ I can help clean up at 3:00 p.m.

Buffet Lunch will include:

Meat Lasagna & Spinach Lasagna / Salad & Bread / Dessert & Beverages

(Please circle lasagna choice)

_____ Adults x \$17 = \$ _____ *Meat Spinach*

_____ Children (ages 6-12) x \$7 = \$ _____ *Meat Spinach*

_____ Children under 5 (free) *Meat Spinach*

Total enclosed: = \$ _____

Lunch Reservations are due by April 13!
Make checks payable to BMDCNC and mail with this form to:

**Deloris Handel
98 Salem Court
San Pablo, CA 94806
(510) 724-7968 or alpenglowbmds@aol.com**